



The Mass is the Church's obedient response to the solemn command of the Savior at the Last Supper: *Do this in remembrance of me*. By this command, Christ gave to His Church a means of uniting itself to Him in offering to the Father His sacrifice of perfect human obedience through death. In Baptism, the Christian has become a part of the Risen Christ, one of the New Race in Christ, a member of the Royal Priesthood in Him, and as Christians obediently merge themselves into this sacrificial offering of Christ, they raise to the Father that praise and thanksgiving which are due from creation. To effect this action, many liturgical rites and uses have developed in the Catholic Church. Let us, therefore, come before Almighty God in reverence, with thanksgiving, and worship before Him.

PRIVATE PRAYERS BEFORE MASS

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

O great and good God, I have come into Thy presence to share in offering to Thee the great Sacrifice of Thy Blessed Son, our Savior, Jesus Christ [and to receive the Holy Sacrament of the Body and Blood of the same Jesus Christ] in remembrance of His life, death and passion, and in thanksgiving for all Thy blessings bestowed upon Thy whole Church and on me, a most unworthy sinner. I desire to offer [and to receive] with all the love and contrition of which I am capable, in conformity with those sacred intentions wherewith our Savior instituted and our holy Mother the Church ever offers it. I wish, then, to offer [and to receive] it:

- For Thy greater glory;
- For the continual remembrance of the Sacrifice of Christ;
- To give Thee thanks for all the blessings Thou hast bestowed, especially for ...
- To ask Thy help in any matter I have in hand, especially ...
- To ask Thee to bless all my friends and family, especially ...
- For the dead, especially ...

Bless the Priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world and have mercy upon all the faithful departed.

O God, accept all my prayers during this holy Mass of our bounden duty, for Jesus Christ's sake. Amen.

Holy Mary, Our Lady of the Atonement, Pray for us.

Holy Joseph, Patron of the Universal Church, Pray for us.

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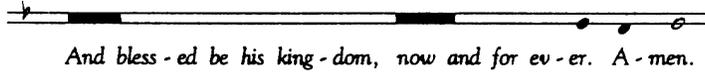
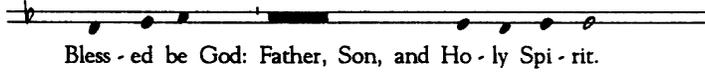
THE ORDER OF MASS

[BOOK OF DIVINE WORSHIP - RITE I]

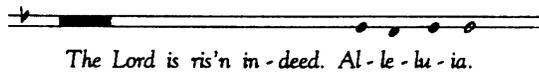
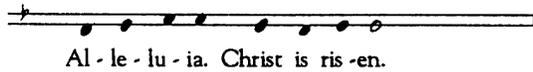
A psalm, hymn, or anthem may be sung.

The people standing, the Celebrant may say,

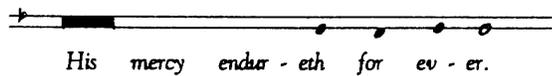
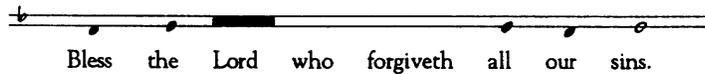
AMBROSIAN CHANT



In place of the above, from Easter Day through Pentecost,



In Lent and on other penitential occasions,



The People kneel. The Celebrant says,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Then the Decalogue on page 3 may be said, or the following,

Hear what our Lord Jesus Christ saith: Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Mass continues with the Kyrie eleison or Trisagion on page 4.

The Decalogue

God spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands of them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless, that taketh His Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labor, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother; that thy days may be long in the land which the LORD thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Here is sung or said, in English or in Greek, the Kyrie Eleison

Lord, have mercy upon us.	Kyrie eleison.
<i>Lord, have mercy upon us.</i>	<i>Kyrie eleison.</i>
Lord, have mercy upon us.	Kyrie eleison.
<i>Christ, have mercy upon us.</i>	<i>Christe eleison.</i>
Christ, have mercy upon us.	Christe eleison.
<i>Christ, have mercy upon us.</i>	<i>Christe eleison.</i>
Lord, have mercy upon us.	Kyrie eleison.
<i>Lord, have mercy upon us.</i>	<i>Kyrie eleison.</i>
Lord, have mercy upon us.	Kyrie eleison.

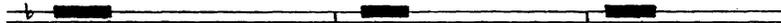
Or the Trisagion.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

On Sundays and Holy Days appointed, the following is sung or said, all standing.

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Celebrant says to the people,



The Lord be with you. *And with thy spirit.* Let us pray.

The Celebrant says the Collect of the day, the people kneeling.

People *Amen.*

THE LITURGY OF THE WORD

The people are seated. One or two lessons, as appointed, are read.

A Reading (Lesson) from *N*.

After each Reading, the Reader says, The Word of the Lord.

People Thanks be to God.

A Psalm, hymn, or anthem may follow each Reading.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying,



The Lord be with you. And with thy spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to *N*.



People Glo - ry be to thee, O Lord.

After the Gospel, the Reader says The Gospel of the Lord.



People Praise be to thee, O Christ.

Here follows the Sermon, when appointed.

On Sundays and Solemnities there follows the Nicene Creed, all standing.

I BELIEVE in one God,

the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation

came down from heaven, *(genyfect in honor of the Incarnation)*
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; *(stand)*

and was crucified also for us under Pontius Pilate;

He suffered and was buried;

and the third day He rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father;
and He shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son

together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

and the life of the world to come. Amen.

Announcements may follow.

For the Prayers of the People, intercession is offered according to one of the following forms, the people kneeling.

Intercession (Form I)

The Deacon or other minister appointed says:

Let us pray for the whole state of Christ's Church and the world.

The Deacon or other minister continues:

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to **N.** our Pope, **N.** our Bishop and to all bishops and other ministers, [*especially N.*], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, [*especially N.*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*especially N., (for whom we offer this Mass), and*], all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially N., (for whom we offer this Mass)*], beseeching thee to be merciful and grant them fullness of joy in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Joseph, [*Saint N.*] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

The Celebrant concludes,

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Mass continues with the Penitential Rite on page 11.

Intercession (Form II)

Deacon or other minister says:

Let us offer our prayers to Almighty God.

The Leader and People pray responsively; the people kneeling.

Father, we pray for thy holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for our Holy Father, Pope, *N.* for our Bishop *N.*, and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on [*N. (for whom we offer this Mass), and*], those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to [*N. and to*] all the departed eternal rest;

And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, for St. Joseph, [*Saint N.*] and for all thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

The Celebrant adds this Collect or another Collect.

Almighty God, to whom our needs are known before we pray; Help us to ask only those things that are in accordance with thy Will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

The Mass continues with the Penitential Rite on page 11.

Intercession (Form III)

The Deacon or other minister sings or says:

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy” [*or Kyrie eleison*].

The People kneel. The Deacon or other minister continues:

For the peace of the world, for the welfare of the holy Church of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For *N.* our Pope, for *N.* our Bishop, and for all bishops, priests and deacons, and for all God’s holy people, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For all children, born and unborn, for parents, and for all families, [*especially N. (for whom we offer this Mass)*], let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For reasonable weather, [*especially for rain*], and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For deliverance from all danger and violence [*especially...*], let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [*especially N. (for whom we offer this Mass)*], let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

For the faithful departed of this parish, [*for N., (for whom we offer this Mass)*] and for all who have departed this life in the hope of the resurrection, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy [Kyrie eleison].

In the communion of the Blessed ever-Virgin Mary, of St. Joseph, [*Saint N.*], and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect or the following Doxology,

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. *Amen.*

The Mass continues with the Penitential Rite on page 11.

Intercession (Form IV)

Deacon or other minister sings or says:

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Catholic Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

Here and after every petition the People respond: Lord, have mercy.

For *N.* our Pope, for *N.*, our Bishop, for all bishops, priests, and deacons, and for all the holy people of God, we pray to thee, O Lord.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

For the peace of the world: That respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

For all children, born and unborn, for parents, and for all families, [*especially N.*, (*for whom we offer this Mass*)], we pray to thee, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

For all who have commended themselves to our prayers; [*for the intentions of N.*, (*for who we offer this Mass*)], for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

For [*N.* (*for who we offer this Mass*)], and *for*] all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Rejoicing in the fellowship of the Blessed Virgin Mary, St. Joseph, [*Saint N.*], and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee O Lord our God.

The Celebrant concludes:

O God, whose days are without end, and whose mercies cannot be numbered; Make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us in holiness and righteousness all our days: that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with thee our God, and in perfect charity with the world; all of which we ask through Jesus Christ our Lord. *Amen.*

The Mass continues with the Penitential Rite on page 11.

Intercession (Form V)

The Deacon or other leader says:

Let us pray for the Church and for the world.

The People kneel. The Deacon or other leader continues:

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Silence

Lord, in thy mercy:
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in thy mercy:
Hear our prayer.

Bless all whose lives are closely linked with ours, [*especially N.*], and grant that we may serve Christ in them, and love one another as He loves us.

Silence

Lord, in thy mercy;
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, [*especially N., (for whom we offer this Mass)*]; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence

Lord, in thy mercy;
Hear our prayer.

We commend to thy mercy all who have died, [*especially N., (for whom we offer this Mass)*], that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, St. Joseph, [*Saint N.*] and all thy saints in thine eternal kingdom.

Silence

Lord, in thy mercy;
Hear our prayer.

The Celebrant adds a concluding Collect or the following Doxology,

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. *Amen.*

The Mass continues with the Penitential Rite on page 11.

The Penitential Rite

A Penitential Rite is used here if it has not been said earlier. The Deacon or Celebrant says one of the following, or else the Exhortation.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept. Officiant and People:

ALMIGHTY GOD,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Or this:

The Officiant says: Let us humbly confess our sins unto Almighty God.

Minister and People:

MOST MERCIFUL GOD,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.

The Officiant says,

May Almighty God, our heavenly Father, who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

The Deacon or other minister may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to Him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Celebrant says,

People



The peace of the Lord be al - ways with you.

And with thy spi - rit.

THE LITURGY OF THE EUCHARIST

The people stand for the Offertory Hymn. If there is no music, the people are seated.

During the Offertory a psalm, hymn or anthem may be sung. The Celebrant, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says quietly,

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

*If there is no music, the people respond, **Blessed be God for ever.***

The Deacon (or the Priest) pours wine and a little water into the chalice, saying quietly,

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.

Then the Priest takes the chalice and, holding it slightly raised above the altar, says quietly,

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

*If there is no music, the people respond, **Blessed be God for ever.***

The Priest bows and says quietly,

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

He may now incense the offerings and the altar, and afterwards the Deacon or server may incense the Priest and People. The Priest, standing at the side of the altar, washes his hands, saying quietly,

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the center of the altar, facing the people, the Celebrant says,

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people respond,

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The people kneel.

With hands extended, the priest sings or says the Prayer over the Offerings, at the end of which the people respond: Amen.

The Eucharistic Prayer

The Celebrant, whether Bishop or Priest, faces the people and sings or says,



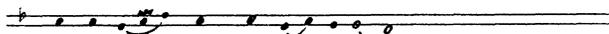
The Lord be with you. And with thy spi - rit.



Lift up your hearts. We lift them up un - to the Lord.



Let us give thanks un - to our Lord God.



It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. The Proper Prefaces may be found in the Book of Divine Worship, pages 304-313.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Here follows the Sanctus and Benedictus.

HOLY, HOLY, HOLY

Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is He that cometh in the Name of the Lord.

Hosanna in the Highest.

EUCCHARISTIC PRAYER

[FORM I – The Roman Canon]

MOST MERCIFUL FATHER, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these presents, these holy and unspoiled sacrifices.

We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world; together with thy servant *N.* our Pope, and *N.* our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Remember, O Lord, thy servants and handmaids [*N. and N.*] and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee: or who themselves offer unto thee this sacrifice of praise, for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their salvation and safety: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, † of Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, [James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian] and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

--- *On the Nativity of the Lord through the Octave*

United in one communion, we celebrate the most sacred day (most sacred night), whereon the undefiled virginity of blessed Mary brought forth the Savior of this world: we venerate moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ, †

--- *On the Epiphany of the Lord*

United in one communion, we celebrate the most sacred day whereon thine only-begotten Son, co-eternal with thee in thy glory, visibly appeared in the body, in the true substance of our flesh: we venerate moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ, †

--- *From the Easter Vigil to the Second Sunday of Easter, inclusive*

United in one communion, we celebrate the most sacred day (most sacred night) of the Resurrection of our Lord Jesus Christ according to the flesh: we venerate moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ, †

--- *On the Ascension of the Lord*

United in one communion, we celebrate the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to Himself: we venerate moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ, †

--- *On Pentecost and its vigil*

United in one communion, we celebrate the most sacred day of Pentecost, whereon the Holy Spirit appeared to the Apostles in tongues innumerable: we venerate moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ, †

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

--- *From the Easter Vigil until the Second Sunday of Easter inclusive, and on Pentecost and its Vigil, is said,*

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: we present it unto thee on behalf also of those whom thou hast vouchsafed to regenerate by water and the Holy Spirit, granting unto them remission of all their sins: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

--- *Mundy Thursday*

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family in memory of the day when Jesus Christ, or Lord, gave the mysteries of His Body and Blood for His disciples to celebrate: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the body and blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO, the day before He suffered,
** On Maundy Thursday he says: Who the day before He suffered to save us and all men, that is today,*

took bread into His holy and venerable hands, and with eyes lifted up to heaven unto thee, God, His almighty Father, giving thanks to thee, He blessed, broke, and gave it to His disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into His holy and venerable hands, again giving thanks to thee, He blessed, and gave it to His disciples saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT:

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT

FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The Celebrant says, The mystery of faith:

And the people respond: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or in Latin: [Celebrant] Mystérium fidei. And the people respond: Mortem tuam annuntiámus, Dómine, et tuam resurrectiόνem confitémur, donec vénias.

The Celebrant continues,

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also His resurrection from the dead, and His glorious ascension into heaven: do offer unto thine excellent majesty of thine own gifts and bounty, the pure Victim, the Holy Victim, the immaculate Victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, almighty God: command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, ✠ may be fulfilled with all heavenly benediction and grace.

Remember also, O Lord, thy servants and handmaids [*N. and N.*], who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia], and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness; through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



The people respond

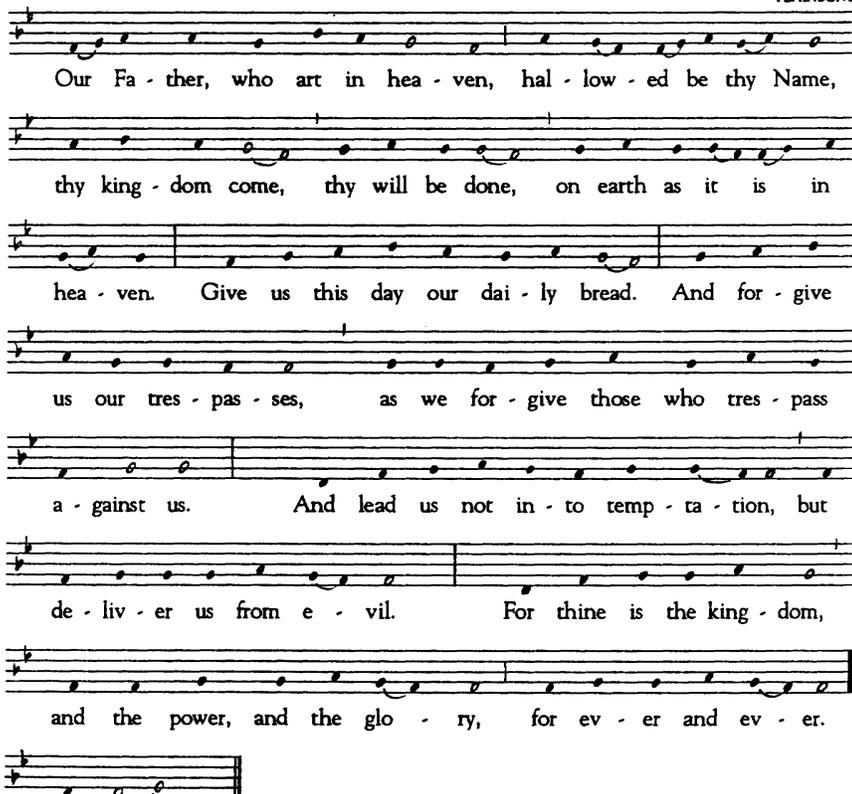
A - men.

The celebrant continues.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

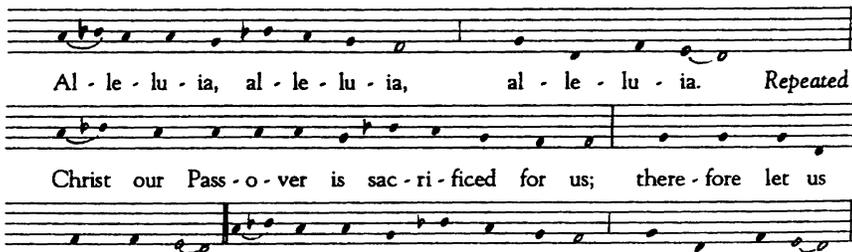
PLAINSONG



Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai - ly bread. And for - give
us our tres - pas - ses, as we for - give those who tres - pass
a - gainst us. And lead us not in - to temp - ta - tion, but
de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er.
A - men.

The Celebrant breaks the Sacred Host. A period of silence is kept. The Deacon then intones,

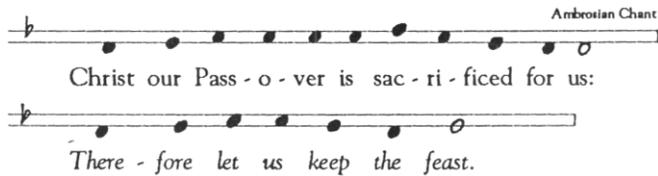
From *Missa orbis factor*, PLAINSONG



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Repeated
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Or says, V. [Alleluia], Christ our Passover is sacrificed for us;
R. Therefore, let us keep the feast, [Alleluia].

In Lent, Alleluia is omitted.



Here is sung or said the Agnus Dei.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Or in Latin,

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

The following Prayer of Humble Access is said by all.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink His Blood, that we may evermore dwell in Him, and He in us. Amen.

Showing the Chalice and Host to the people, the Celebrant says,

The Gifts of God for the People of God.

Behold the Lamb of God, who taketh away the sins of the world.

The people respond thrice,

*Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.*

✠ ✠ ✠

Holy Communion is administered by intinction on the tongue with the words, "The Body and Blood of our Lord Jesus Christ keep you in everlasting life," and the Communicant responds, "Amen." It is the custom in this parish to receive our Blessed Lord while kneeling at the communion rail.

We ask all those who are not Roman Catholics to respect the Church's law that they not receive Holy Communion. Non-communicating persons are invited to come forward to receive a blessing. As you kneel, please cross your arms over your chest and bow your head. Please do not allow your children to stand on the communion rail or cushions.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says, Let us pray. [Remain kneeling].

The people join in saying this prayer:

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ: and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Or the proper Postcommunion Prayer appointed for the Eucharist offered at Marriage, or for the Sick, or for the Departed may be said.

At Marriages

O God, the giver of all that is true and lovely and gracious: We give thee thanks for binding us together in these holy mysteries of the Body and Blood of thy Son Jesus Christ. Grant that by thy Holy Spirit, N. and N., now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love thee; for the sake of Jesus Christ our Lord. Amen.

For the Departed

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Bishop when present, or the Priest, gives the blessing.

The Lord be with you. *People: And with thy spirit.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Or this:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Deacon, or the Celebrant, shall dismiss the people with these words,

Let us go forth in the Name of Christ. [Alleluia, alleluia].

Or this:

Go in peace to love and serve the Lord.

Or this:

Let us go forth into the world, rejoicing in the power of the Spirit.

Or this:

Let us bless the Lord.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added.

The people respond, Thanks be to God. [Alleluia, alleluia].

DEVOTION WHICH MAY BE USED FOLLOWING MASS

A PRAYER OF THANKSGIVING

O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving, be every moment thine.

ON FEASTS OF OUR LADY AND IN THE MONTHS OF OCTOBER AND MAY

Our Lady of the Atonement,
O show thyself to be,
a mother to thy children,
who have recourse to thee.
Obtain for us, dear Mother,
a faith and love sincere,
midst trials and temptation,
the grace to persevere.

THE PERPETUAL NOVENA AT THE SHRINE OF OUR LADY OF THE ATONEMENT

O God, who didst deign that we, thy children, should invoke our Mother Mary under the title of Our Lady of the Atonement; grant that we being aided by her powerful intercession may obtain the fullness of thy blessings, through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

May the souls of the faithful ✠ departed, through the mercy of God, rest in peace. *Amen.*

THE SALVE REGINA

(said by all)

Hail! Holy Queen, Mother of mercy, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us, and after this our exile show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

V. Pray for us, O holy Mother of God;

R. *That we may be made worthy of the promises of Christ.*

Let us pray.

O God, our refuge and our strength, look down with favor upon thy people, who cry unto thee; and through the intercession of the glorious and immaculate Virgin Mary, Mother of God, of her spouse, blessed Joseph, of thy holy apostles Peter and Paul, and all the Saints, mercifully and graciously hear the prayers which we pour forth to thee for the conversion of sinners and the liberty and exaltation of holy Mother Church; through the same Christ our Lord. *Amen.*

(The following prayer is said by all.)

Saint Michael, the Archangel, defend us in battle; be our protection against the malice and snares of the devil. We humbly beseech God to command him, and do thou, O prince of the heavenly host, by the divine power, thrust into hell Satan and the other evil spirits, who roam through the world seeking the ruin of our souls. *Amen.*

Sacred Heart of Jesus: *Have mercy on us. (three times).*

THE ANGELUS

V. The Angel of the Lord brought tidings unto Mary;
R. *And she conceived by the Holy Ghost.*

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V. Behold the handmaid of the Lord;
R. *Be it unto me according to thy word.*

Hail, Mary.

(Here genuflect in honor of the Incarnation.)

V. And the Word was made flesh;
R. *And dwelt amongst us.*

Hail, Mary.

V. Pray for us, O holy Mother of God;
R. *That we may be made worthy of the promises of Christ.*

Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection; through the same Christ our Lord. *Amen.*

The following is said instead of the Angelus from Easter until Trinity Sunday.

THE REGINA CÆLI

V. Joy to thee, O Queen of heaven, alleluia;
R. *He whom thou wast meet to bear, alleluia;*

V. As He promised, hath arisen, alleluia;
R. *Pour for us to Him thy prayer, alleluia.*

V. Rejoice and be glad, O Virgin Mary, alleluia;
R. *For the Lord hath arisen indeed, alleluia.*

Let us pray. O God, who by the Resurrection of thy Son our Lord Jesus Christ, hast vouchsafed to give joy to the whole world: Grant, we beseech thee, that through the help of His Mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord. *Amen.*